

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, MARCH 25, 1915

NEW SERIES VOL. XVII, NO. 12

KINGDOM BRIEFS

W. H. Baylor becomes mission secretary in Maryland, May first.

Is your church planning to send the pastor to the Southern Baptist Convention? Give him a lift.

Some valuable and urgent matter will have to be omitted from the paper this week. We regret this necessity as our space is limited.

Brother Patton writes that the church at Winchester, Tenn., was unwilling to release Pastor Meadows and so Shubuta is still without a pastor.

Many friends of Capt. B. Presley Smith, treasurer of the seminary at Louisville, will sympathize with him in the death of his wife on March 13th.

The new book on "Reasons for Christian Education," by Dr. P. W. James, found its first sale from our office among Presbyterians. It will be a good study for Baptists as it was written by one of them.

A program of the conference on country church problems has been issued. It will be held at Chattanooga, April 29-30, and includes addresses from prominent men in several denominations, such as Drs. Mullins, W. D. Powell and J. T. Henderson.

W. A. Hewitt, of Dallas, Texas, Central church, has welcomed 400 members into the church in the last twelve months, making a membership of over 1,200. They are now building a bigger house. That's the way he did at Columbus before he left Mississippi.

Brother N. R. Stone has resigned at Moss Point to begin the regular work of an evangelist. He passes unanimously most commendatory resolutions about the church, commending the people and place as worthy a man's best. On March 21st he began a tent meeting in Biloxi. Brother Stone is a hard worker, fearless preacher and gifted evangelist.

The power of the press is feebly portrayed in this bit from a Kansas paper: "I note that a man can get out on the street, swing his arms and express his opinion in all sorts of caustic and sarcastic criticism without attracting more than casual attention, but the meekest kind of opinion printed in the newspaper immediately sets the object of criticism afire with a desire to do violence to somebody, preferably an editor."

A few years ago in a little town of more than average culture in Mississippi, half a dozen women, professing Christians, grouped themselves together as followers of the "New Thought." The visitation of bodily suffering, financial distress and other forms of affliction came to them and scattered them and their theories. One or two found refuge again in the Lord, but none of them received any solace from "new thought." One who loves them said, "The curse of God is upon them." May His mercy also be found in their day of trouble.

President Hibben and Dean West, of Princeton University, do not approve of Mr. Sunday. They refused to allow him to speak on the University grounds. The seminary faculty invited him to Princeton, and he preached twice in the Presbyterian church. The students and the seminary faculty heard him gladly. President Hibben and Dean West remained away from the services and made themselves ridiculous. The editor of "The Presbyterian" expresses the opinion that if John the Baptist should come to Princeton he would have to lay aside his camel's hair and leathern girdle and don a cap and gown before he would be allowed to deliver his message.—Exchange. And if he attempted to baptize them there would be trouble, sure.

Rev. A. C. Mason moves from Slate Springs to Carrollton.

D. P. Montgomery, evangelist, assisted in a meeting at Hugo, Oklahoma. There were 200 conversions.

A prominent Jewish rabbi rises to remark that what the modern Jew needs most of all is a "Billy" Saturday!

Religion is "the talk of the town" in Philadelphia now. What can you and I do to make it so in our town?

Twenty-five beautiful Easter postcards will be sent postpaid for twenty-five cents by The Baptist Record, Jackson, Miss.

The new library building of Mississippi College is going up steadily, and will be completed, it is expected, by commencement.

W. E. Holcomb is conducting a large class in the B. Y. P. U. Manual this week at Meridian. Pastor Vipperman at Columbus is similarly engaged.

"The true follower of Jesus has as broad a horizon as his Master. Jesus thought in continents and seas. His follower prays in continents and seas."—S. D. Gordon.

To be late at a dinner party is an unpardonable rudeness, but to be late Sunday after Sunday at public worship has become the habit of many excellent people.—Ex.

The event of the European war this week is the fall of the city of Przemyśl, by which the Austrians lose 50,000 men to the Russians. May this hasten the day of peace.

An address delivered at the Coldwater Association by N. W. P. Bacon has been published and makes a good Baptist tonic. The subject is "Baptist Principles." If you start to read what Brother Bacon writes, you are very sure to finish it.

News and Truth Publishing Co., of Murray, Ky., is getting out a third edition of S. E. Tull's tract, "Denominationalism Put to the Test." One pastor says it is the best Baptist making tract he has ever seen. You may get from the publishers now twenty copies for \$1.00.

Edward Earle Purington, the efficiency expert, says that the bane of popular education is too much reading, with too little thinking, feeling and doing. He says there is such a thing as mental gluttony and psychic paralysis, and the remedy for this is more activity in work and independent thinking.—Baptist Commonwealth.

There have been a number of states to come into the prohibition column in the past twelve months. This roll of honor is as follows: Maine, Virginia, West Virginia, North Carolina, Georgia, Tennessee, Mississippi, Arkansas, Alabama, Oklahoma, Kansas, Iowa, North Dakota, Colorado, Arizona, Utah, Idaho, Oregon and Washington. Which next?

MISSION CALENDAR

HOME MISSIONS.

Received to March 12.....	\$ 7,041.47
From March 12 to March 19..	147.52
Total received to March 19...	7,188.99
Apportionment	31,000.00
Yet to be raised.....	23,811.01

FOREIGN MISSIONS.

Received to March 12.....	\$ 9,141.04
From March 12 to March 19..	699.79
Total received to March 19...	9,840.83
Apportionment	42,000.00
Yet to be raised.....	32,159.17
Books close April 30th.	

Japan has sought to take advantage of the time when the European nations are engaged in fighting to make demands on China for privileges and concessions which would never have been thought of in times of peace. The United States has interposed to prevent what President Wilson believes to be a violation of previous agreements as to the integrity and independence of China, and again people are congratulating themselves on having a man of good sense and strong character in the White House.

Dan Crawford in his book, "Thinking Black," says the Africans think God is angry with them because He is silent, having never spoken. How grateful we ought to be that we can say, "God who in different portions and in different ways spoke to the fathers through the prophets, hath in these last days spoken unto us in His Son."

In response to our offer to send the paper one month to all whose names pastors will send in with the promise that they ask them at the end of the month if they do not wish to subscribe, one pastor sent seventy-eight names. The proposition is still open to June first.

President Provine, of Mississippi College, who has been shut in with lagrippe and its chain of evils, has recovered and is back at his usual work.

CONTRIBUTED ARTICLES

MISSISSIPPI BAPTIST SUNDAY SCHOOL
AND B. Y. P. U. CONVENTION.

Martin Ball.

The Mississippi Baptist Convention met at Durant, Tuesday, March 16. The trains were bringing in large numbers of messengers all day.

A large congregation gathered at the elegant meeting house of the Durant church. The devotions were led by C. Cleveland Kiser, of Aberdeen. He read the first and second verses of Rom. 12, and spoke helpfully of Consecration. In verse two this subject is treated negatively and positively.

The convention was organized by electing T. J. Barksdale, of Tupelo, president and Martin Ball, of Clarksdale, secretary-treasurer.

A kind address of welcome was delivered by Prof. W. M. Alexander, principal of the graded school of Durant. With such a welcome, every messenger felt that he was at home.

The president requested J. R. G. Hewlett, of Charleston, to respond to this splendid address of welcome. Brother Hewlett's pleasing and attractive manner of speech captivated the audience, and every one felt we are glad we are here.

The Clarke Memorial quartet rendered a very interesting selection. The quartet was composed of Roy Brigrance, W. H. Sumrall, J. J. Flynn, and J. F. Evans. The quartet thrilled the great audience with their clear accent and beautiful harmony.

The convention sermon was preached by Harry Leland Martin, of Indianola. Every one who has heard Pastor Martin knows how well this was done. He chose two texts, John 10:10 and I Cor. 4. The subject was "The Superabundant Life." He discussed the resources, responsibilities and successes of this abundant life. Under the head of resources of this superabundant life, he spoke of the exceeding riches of God's grace; sin abounds; grace much more abounds; the security that has been provided; the more abundant life; the exceeding great and precious promises; the joy which Jesus affords to those who love Him; the exceeding and eternal weight of glory that awaits God's children, dwelling on "weight."

Speaking of the responsibilities, they carry with them more purity in life; greater fervency such fervency as was manifested by Moses and Paul. God wants His people to be boiling hot. This fervency looks toward the Bible; prayer and work. If the Christian loves the Author, he will love the Book the Author has produced. The results: Abundant grace enables the Christian to do great things. We take our religion entirely too easy; our religion must cost us something; the man who agonizes will have the greatest glory. Let us conquer with colors flying.

This sermon was effective, comforting and

inspirational. The beautiful, sweet, helpful spirit in which this sermon was delivered was charming.

Quite a number of messengers came in during the night and morning. The president called the convention to order at 9:15. The devotional exercises were led by Pastor C. W. Orrick, of Mt. Olive. The general subject, B. Y. P. U. work, was discussed at the morning hour. The working of a union in all its special phases was discussed by R. C. Blalock, W. E. Holcomb, Gaines Hightower, Norris Palmer, Leonard O. Leavell, and E. T. Mobberly. The blackboard was used very freely and helpful talks were made by all the brethren. One address was especially good. A young man, Norris Palmer, of Blue Mountain, talked on the "Work of Membership Committee." He brought out the helpfulness of such a committee. Pastor Leonard O. Leavell was asked to speak in the place of Arthur Flake, who was to talk on the "Power and Scope of Weekly Meeting." He was clear and interesting in every portion of the subject in hand.

The afternoon of Wednesday was given to the study of the Sunday School work. Teachers and officers, religious census and grading were fully discussed. T. L. Holcomb, of Pontotoc, discussed "The Graded Sunday School—Pupils and Teachers." It was discovered that there was present thirty schools represented at this convention thoroughly graded. Pastor Holcomb called for benefits accruing from the accurately graded schools. About fifteen benefits were mentioned. He was requested to properly collate these benefits and give an article to The Record, setting forth the benefits accruing from grading.

Prof. W. Jacobs spoke of "Taking a Religious Census." He showed clearly how the taking the census will double the attendance of the school, and increase the interest in many ways.

L. P. Leavell, one of the field secretaries of the Sunday School Board, spoke of "The Graded Lessons," and presented the advantages of using the graded lessons in the graded school. He showed clearly the difference between the graded lessons and international uniform lessons. The graded lessons bring the lessons down to suit the mental capacity of the child, so the child will understand what they have passed over.

Nothing was more interesting than to see J. E. Byrd grade a Sunday School, assigning every class to its proper place, with a departmental superintendent and all the necessary teachers. An exemplification of that work by one who knows how to do things on this line was helpful and instructive. There certainly was great loss to every one who did not see this work.

There are 27,610 diplomas in the bounds of the Southern Baptist Convention. The first book on the teacher training, "The Normal Manual," has gone over 100,000 copies published. This book has now been trans-

lated into Chinese. Baptists are pioneers in this special work of teacher training.

Superintendent J. R. Carter, of the Orphans' Home, represented the work at the Home. He said the management of the Home wanted to get all the Sunday Schools to give one collection a month to the support of the children in the orphanage. This would encumber no one, but would help the Sunday Schools. There are now 235 in the orphanage.

Bryan Simmons, conducting the devotions Thursday morning, used the third epistle of John, fourth verse. He spoke of his connection with the hospital at Jackson and that soon he would take his place among the pastors in the State. The hospital is not yet paid for but that is a responsibility that belongs to the brethren. The building is completed and occupied.

The various conferences—superintendents, primary workers, junior workers, intermediate, senior, and adult workers—met in the various class-rooms of the splendid church home of the Durant church. Each department was well attended and much inspiration was obtained from these conferences. This is one of the practical and helpful features of the convention. No pastor, superintendent or teacher should miss the aid to be derived from the information, help and inspiration from the practical work done. There were over 230 in the various conferences held.

The subject of tying on the Sunday School to the church service was led by Harry Leland Martin, of Indianola. There were nine plans offered to secure the attendance of the children at the regular church services. Some of these plans have worked right well and others not so well.

Brother J. T. Chastain, of Mexico, was in attendance the last day. He was given a warm welcome both because of what he is and what he does. He has spent twenty-seven years as missionary in Mexico. His labors have been signally blessed.

Many regretted the absence of Arthur Flake, one of the field secretaries of the Sunday School Board. A year ago he added very much to all the interests of the convention.

A "Demonstration of the B. Y. P. U. in Session" was had, led by L. P. Leavell. This presented a picture, or rather the actual work done by a regular, a well organized B. Y. P. U. The group basis was maintained. There are only ninety senior B. Y. P. U.'s in the State. There are only eighteen junior B. Y. P. U.'s; about 2,500 copies of the quarterlies in the State. Only two A-1 unions in the State. W. E. Holcomb has charge of the union work in the State.

The committee on nominations recommended McComb as the place of meeting, Tuesday after the second Sunday in March, 1916, at 7:30 p. m. C. T. Tew, of Greenville, will preach the convention sermon, and R. L. Gilson, of Gulfport, alternate. The executive committee consists of J. E. Byrd, W. E. Holcomb, J. E. Sweany, J. R. G. Hewlett, with the officers of the convention.

The program committee consists of J. E. Byrd, W. E. Holcomb, with the president

and secretary of the convention. It was resolved to ask all the Sunday Schools of the State to observe State Mission Day in September. The sentiment of the convention is that all the interests Baptists foster shall have the support of this convention.

The spirit of the entire convention was superb. All the work done was entirely practical. It was certainly the greatest work done and interest ever exhibited in the State.

At the closing session the high pitch which had been reached was not lowered. Missionary J. G. Chastain, who has done successful work in Mexico for twenty-seven years, spoke hopefully of the work in Mexico when the war closes.

Secretary J. Benj. Lawrence addressed the convention. It is sufficient to say he was at his best. He said the text for this convention was Paul's instruction to Timothy, "Study to show thyself a workman." There are two classes—the workers and the shirkers. Three things exist—sin, ignorance and laziness. God has given Baptists a great task. If we carry out the task there is great work to do. Much of the kind of work we are doing here. Three words used in this outline—be something, have something, do something. God and His people yoked up will accomplish something. If any one would be a workman in God's kingdom, be a member of that kingdom. We ought to know we are Christians. Every Christian must have his relationship to Jesus settled. Conscious that God is able and willing to keep what we commit to Him. A man must be in Christ. With a knowledge of Jesus and salvation we should be consecrated, surrendered for service. The Christian needs to live the dying life. We must get rid of idols. Covetousness is idolatry. Break down the idols that stand between you and your God. We are satisfied with less than the best. Surrender self unreservedly. Capitulate before God. If the Christian obeys God he can get what God wants. Enthroned Christ in the life. You want to have information and practice and God will be honored. We need to have a surplus of power by reading His Word and prayer. God hasn't given us too big a task. He never does that. We need to get bigger. The promise back yonder is that of power.

The convention closed on the mountain top—a glorious, blessed experience. The strong, effective, lucid speech of Secretary Lawrence left us in the bright blaze of glory, about the cross and in the ascension scene. What an honor!

Everybody come to McComb City.

Miss Kathleen Mallory writes: "Keep My Money" is as touching as the need of Miss Anderson's work for which the book was written. The style is good, the interest being well sustained, one of the most delightful features being the telling in verse of much of the story; and the page decoration and the type are exceedingly attractive, making the book a choice gift for young and old.

It is also a book from which illustrations of child nature may be drawn for almost any missionary program or study class.

Education Commission

Magee.

On last Sunday, the people at Magee, where Dr. Patterson is pastor, did nobly for our colleges.

Braxton.

Brother C. C. Jones is pastor here, and doing a good work. The campaign proposition was presented and his people responded with willingness of heart and enthusiastically.

Star.

This noble church, with Brother E. B. Steen as pastor, met us with open doors and gave to the colleges graciously.

We are delighted and much encouraged over the way the pastors and people receive us, for they are contributing (everything considered) as much as could be expected. Pray for us. Yours hopefully,

FARR and BYRD.

THE NORTON LECTURES AT THE
SEMINARY.

The lectures on the George W. Norton Foundation will be delivered at the Southern Baptist Theological Seminary on Thursday and Friday, April 1st and 2nd, 1915. The lecturer will be Prof. O. O. Fletcher, Ph. D., of Furman University, Greenville, S. C. His subject will be "The Existence of God; a Study of the Religious Consciousness."

Professor Fletcher's well-known ability and scholarship will make this an exceedingly attractive course, and all friends of the seminary are invited to attend the lectures. E. Y. MULLINS.

WORK OF ENLISTMENT.

The great task of Southern Baptists is to enlist the unenlisted. This is one of the greatest tasks that has been undertaken by Southern Baptists in more than a half-century. If these unenlisted churches were enlisted, it would mean more to the kingdom than anything that has come to it in many a year. Our trouble as Baptists is that much of what we have is lost; it is not an asset but a liability. They have isolated themselves from the working kingdom. They are a mighty giant, but are a sleeping giant. Their many possibilities lie dormant, unknown to themselves and unfelt by the world.

A great big unenlisted church is like a large plant of machinery with almost unlimited power, but is lying still and is rusting out and wasting away, when it might easily cut millions of feet of lumber or grind hundreds of bushels of wheat or gin crops of cotton, or pull trains of cargo from state to state and from city to city. The heart-throbs and eternal principles that surge in the breast of the redeemed are barely known to the unenlisted and seldom felt because these latent powers are smoldering in the bosom of Him whose life, the King of all kings, entered into in years gone. Can you imagine a soldier with his uniform on, gun

in hand and sword glistening and yet is not enlisted? Can you imagine a soldier under Napoleon or Lee making a charge against the enemy and his soldiers, to a man, not enlisted? Surely there are many churches that would be enlisted and co-operate with the working forces of the kingdom if they had a leader. Doubtless there is a surging and throbbing in the hearts of some redeemed like a volcano moves the bowels of the earth, but because there is no one to lead them and to direct the powers, no one to show him the vision of the King Eternal and the need appalling in the field, and to show him the possibilities of the men under Him who said, "Lo I am with you always, even unto the end of the world." This task of enlisting the unenlisted is not the impossible one because of the progress made in the last two hundred years. There was at least one enlisted man when William Carey offered himself as a missionary; when he preached that sermon that was born not to die. The opposition that he met with then proves to us their ignorance of God's Word and a deaf ear to the cries of the lost of earth. Since that holy hour mighty strides have been made, mountains have been climbed or tunneled, the walls of prejudice have been battered down and the doors open to the aggressive church. The unenlisted are ready to be taught, and if the tactful man approaches them, those principles established by Christ in saving them will be moved and will respond to the call of God as did Isaiah when he said, "Here am I, send me." Would you pardon a personal experience? The writer went to a town in the Mississippi Delta when he first entered the work as enlistment missionary and it was during the week that he went to the place. When he had talked with one of the leading men of the Baptist church, he replied to him by saying that he never expected to contribute another cent to the cause until they were in better condition. The writer continued to tell him the need of that town of the gospel and that if he had been rightly informed he was then talking to one of God's redeemed and he might respond to the many calls coming from his brother. The writer asked him to come to hear him preach, to which he replied: "I will." Then to another he went, who was cooler and more indifferent than the first. But just after preaching a meeting was called for all Baptists. They called a pastor and raised his salary independent of the board, and raised money on the same spot to build a church, and they are now making great progress and are sending the gospel to all the world. So I believe that every redeemed of our Lord may be enlisted, if properly cultivated and tactfully approached. Get the right men in the field and let them preach and pray and wait and the unenlisted will co-operate with the active kingdom and sooner than we think there will be thousands of missionaries in the field and millions at home will be supporting them. Debts will be removed from our boards, and it will be a glad day for our secretaries and missionaries and a shouting day for the heathen of earth and God will be glorified. The Lord hasten the day.

W. R. COOPER.

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EDITORIAL.

MILITANCY AND MILITARISM.

There is a difference as well as a distinction. Militancy is the accompaniment of virile manhood; militarism is the mark of a bully. Militancy is the healthful assertion of character that is conscious of its integrity and worth, the upholding and advocacy of the truth that is in us, while militarism may be a perversion, an exaggeration or caricature of it; or a wrong method in support of a supposed truth, especially the deifying of force, exalting it to the highest place in science, art, philosophy and religion. It is the substitution of Baal for Jehovah, or of Thor for Christ. The reprobation of right thinking men is everywhere upon it, and even those who are guilty are seeking to exonerate themselves and fasten the charge upon others.

But militarism must not be confused with militancy, either in our judgment of them or in our conduct. We are to be militants without being militarists. No sort of force is to be thought of in supporting or propagating the truth or spreading the kingdom of God. The man, or the church, or the denomination, or institution of any kind that is not militant will never be triumphant, but is destined to extinction. The love of truth and righteousness makes one militant. If one is not militant it is because he has not the truth or has not the love of it. In the latter case at least there is lacking real manhood.

The man who said that missions are the moral equivalent of war, was not merely a happy phrase maker, he was a seer who understood the nature of the work of the kingdom and had its spirit. As bad as fighting is, and as much as war is to be condemned, never a nation came to greatness without the fighting spirit and a good deal of the fighting habit. The history of the great nations is, unfortunately perhaps, a record of their conflicts. So much of truth is in the teaching of certain German writers of today. China and India are great only or chiefly in numbers, and China, like the ordinary man, will probably be awakened in a pugnacious frame of mind. Any nation might be cited, but one or two will suffice to show that the militant spirit is in the making of them. In England, the story of Alfred the Great is the tale of a nation coming to birth in conflict.

THE BAPTIST RECORD

The wars of the roses, York and Lancaster is another stage of development; and so on through Cromwell and the rest. Our own country has not come to itself and to greatness without similar experiences, and the militant spirit has made it triumphant.

In the teachings of Jesus and His apostles there is frequent emphasis put upon the spirit of militancy. The very word they preach is called a sword. We are to go with armor on. We are to wrestle, to endure hardness as good soldiers. Paul was specially fond of such figures not only because they were at hand but because they fitly expressed the truth. Many of the most noted hymns of the past and present are those that picture life as a warfare and Christians as soldiers. The Christian virtues are those that are largely developed under stress of conflict. The word virtue itself is a militant term, meaning soldierly valor, or courage. The world has an unconcealed admiration for a real soldier, and its monuments, right or wrong, are mostly built to its fighters. We speak of our missionaries as being on the far flung battle line. The book of Revelation represents Jesus as riding forth conquering and to conquer. The religion of Jesus makes its appeal to the heroic. Soldiers have always furnished ready response to the evangelist, from the centurion at Caesarea, and the imperial guard at Rome, through our own civil war and the present war in Europe.

The religion of Jesus owes its progress on the human side to the militant conquering spirit of those who are its representatives. Where this is strong the advance is rapid; where this is absent there is retrogression and decay. It is the fighting spirit in Joshua and David, in Abner and Joab that builds up a kingdom. It is the ease-loving spirit of luxury in Solomon's day that prepared the way for decline and dissolution. Our God has given to our generation a great task, the taking of the world for Christ. The strongholds of sin in heathen and papal lands are to be destroyed. Ignorance and iniquity in all lands challenge us to our best. It is no time for ease and self-indulgence, but of heroic service, of self-denial, of giving to the point of sacrifice, of suffering for the Name. Are His people willing in this the day of his armies? will they offer themselves as volunteers for service? Can we say, like Paul to the Colossians, "I rejoice in my sufferings for you and fill up that which is lacking of the afflictions of Christ in my flesh for His body's sake which is the church?"

THE MOTION PICTURE AGE.

Or should it be called the e-motion picture age? That depends on the point of view. If you are an observer of outward and visible conditions and conduct you would speak of the motion picture age. If you look a little deeper under the surface of things and study the psychology, the inner movings of the mind and the effects on it of what appears outwardly, you might speak of the emotion picture age.

For practical purposes the classification of mental activities by the books on psychology,

as those of understanding, feeling and will seems to meet all ordinary requirements. And the well developed, the well balanced, the properly educated man is one who has all these faculties evenly and healthily developed. Whenever one part of the man is abnormally developed or cultivated at the expense of another, he is unbalanced. This condition may manifest itself in a variety of ways and effects. One may become on the one hand a sentimentalist or libertine; on the other a despot; or again a simple crank or maniac.

One of the most evident characteristics of the day is the motion picture mania. The purpose here is not to speak of the ordinary moral phase of this institution. We are not now inquiring as to whether the pictures are helpful or hurtful to morals by being of subjects pure or impure. That is another and an important question. The question now is as to their effects in the minds of those who pursue this dissipation, and the resultant abnormal development of one part of the man to the injury of the others so that he is abnormal and in danger of becoming a mental and moral monstrosity. He is like a man with a full grown body and legs only a foot long and they unable to bear his weight.

Now this is about what happens with a person or an age that has become addicted to the motion picture habit, or to one or many of its family, for there is a large family. The purpose of the institution is to excite the emotions. That it may be and sometimes is used to impart information is not denied; but that is not the aim or result of it as an institution. It is intended for and used as a dissipation. There is room in the world for recreation and need for it. But when recreation becomes a business or a mania, it ceases to be recreation. Instead of recreating, it destroys moral fibre and mental vigor.

But as intimated, the motion picture is hardly a sinner above all the rest; it is only one of the family group. It is just a symptom of condition in our age. We are in the midst of a search for excitement and amusement. We want to be thrilled at any cost—to other people. A few days ago 50,000 people gazed out over San Francisco bay at the "stunts" by Beachy, the bird man. The greater the risk of life, the more excitement, and excitement we must have—something that awakens emotion; most any emotion will do. They watched till they saw him fall headlong never to rise alive. And then they—they went home, till some other amusement comes. We are not such remote kin of the Romans who watched men fight with wild beasts. It is no trouble to get a crowd at a hanging; anything to thrill.

The only safe course is to seek or permit only such stirring of emotion as will provoke to activity, to service, to good resolves and right decisions. That emotion alone is proper which does not leave the will weak but strengthens it and brings it into action. All else is injurious whether it be pictures or novel reading or horse racing or the theater or the religious dissipation of shedding tears or shouting in church that leads to no corresponding moral action or helpful service.

Thursday, March 25, 1915.

NEEDED A BIG WATER WAGON

In Philadelphia at a temperance meeting one night last week there were twelve thousand men who signed the total abstinence pledge card. Secretary of State Wm. J. Bryan made an address and started the signing. It is said to have been the greatest crowd that ever gathered to hear a speech of this kind and the largest number of people that ever signed at one time a temperance pledge. It is certainly a significant event when the leading man in the president's cabinet, and himself one of the leading men in the world today, comes squarely out as the leader in a great temperance movement. He may become president yet, and that on a prohibition platform. He has for many years had great influence in forming public sentiment and determining legislation.

The pledge was written by Mr. Bryan and signed by him last November, as follows: "The undersigned promises, God helping, never to use intoxicating liquors as a beverage." Those who sign enroll themselves as members of the National Total Abstinents Union, an organization which proposes to enroll 20,000,000 names by January 1, 1917. Mr. Bryan attacked the drink evil from a physical and economic standpoint and from that of influence on others. He said if any political party should increase taxes twenty per cent of what liquor costs this country, the people would rise in their wrath and drive that party out of power. Those who have spoken scoffingly of the secretary as a "grape juice diplomatist" will hear the rebuke, "Behold ye despisers and wonder and perish for I work a work in your day, a work which ye shall in no wise believe if one declare it unto you." The incredible, if not the impossible, is happening. "Our God is marching on!"

MILITANT DENOMINATIONALISM.

A healthy denominational spirit must not be confused with fussiness, nor be allowed to degenerate into obstinacy and contrariness. The latter spirit discredits the genuine article. The true denominational spirit evidences a love of the truth while the counterfeit of it shows only a pride of personal opinion and partisanship. Sectarianism may be good or bad, according as it represents the former or the latter. The proper denominational spirit is a necessary accompaniment of personal self-respect, for no man can continue to hold his mental integrity in respect who destroys or ignores distinctions in the things that are to be believed and those which are rejected.

Only people who, besides having the truth have also the love of the truth, can make a wholesome impression on the world or render it real service. Denominational militancy is not simply a means of self-preservation, it is not that in its primary purpose. It does not seek its own. Its jealousy is for the truth and its purpose the service of others. It is not merely a means of preserving self-respect it is the way by which the respect of others is secured and maintained. The Salvation Army maintains itself not by

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seeking favor in compromises but by aggressive preaching of truths which many churches deny, and some things which nearly all dispute. And yet it is constantly winning its way and rendering a great and much needed service. Protestantism under Luther and his associates was successful because they were militant and aggressive. Methodism, beginning with John Wesley and is successful just so far as and because it is militant. The Protestant Episcopal and Presbyterian churches in the South have never grown rapidly nor rendered any great service because they have worn dress suits instead of khaki. It is different in the Northern States. The Baptists of the South and particularly in the Southwest have been of a militant type. This spirit may have in exceptional instances not thought on the things that were lovely, but as a rule there has been a wholesome insistence on and a faithful proclaiming of the fundamental Baptist teaching and practice. Results have altogether justified their faithfulness, for the Baptist growth in numbers and power have been the outstanding wonder of our history.

On the other hand, where there has been a timid, halting policy, a time-serving and trimming method there has been inevitable decay and loss of power. If there is any lesson for Baptists in their history it is that their usefulness, their influence and their continued existence are dependent upon and proportioned to the virile, militant, heroic adherence to and proclamation of the things that make them Baptists.

MISSISSIPPI BAPTIST HOSPITAL

Owing to the fact that all the papers of the hospital have been in the hands of an auditor for some time, it is impossible to return the notes of those who have recently remitted. It will be the first of April before this can be reached so if you have remitted, you will know why you are not getting your note.

The work is moving smoothly and economically under the new arrangement and the prospects are growing brighter. However, all are having to work hard and the working force deserve and should have the prayers and co-operation of the brotherhood of the State.

The Convention Resolution.

Recently a pastor said to me that he did not know that the convention last fall passed the resolution referred to in my last article. I wish every pastor would get down his copy of the minutes and read that resolution for himself. The writer leaves the hospital now and returns to the pastorate, but he is going to act in accordance with that resolution, although he had nothing to do with its passage except to vote for it. It is left to the pastors largely to vote these resolutions, and it is also largely in their hands to carry them out or make them null and void. Again I plead that we make this resolution active by making May or June Hospital Month on your field.

A Pleasant Visit.

In response to their hearty invitation, I attended the meeting of the W. M. U. of Pearl Leaf Association, held at Seminary

last Saturday. Nearly every union in the association was represented in that meeting and they were here for business. First the Sunbeams rendered an excellent program. Then there were live, helpful papers by different ladies, after which the matter of furnishing one of the wards of the hospital was enthusiastically discussed. Let me commend the plan of the Pearl Leaf women to the W. M. U. of the different associations of the State, and if you want to know something of the nature of these meetings, write to Mrs. Geo. E. Hemeter, Seminary, Miss. Let me also commend their zeal, and the zeal of the Sunbeams of the association in behalf of the hospital. The Sunbeams are raising money with which to buy a rolling chair.

Yours in Christ,
BRYAN SIMMONS.

AN OPPORTUNITY FOR LAYMEN

The present crisis in the condition of our Home and Foreign Mission Boards, as well as the demand for increased activity on our mission fields, both at home and abroad, present and unparalleled opportunity for immediate service on the part of our Baptist laymen in Mississippi and throughout the South.

For a number of years in our campaigns in churches and associations and in our splendid men's conventions at Jackson and Meridian, we have been urged to give more loyal support to every phase of the work of our denomination, especial emphasis being placed on all of our mission causes.

The large increase in contributions and in interest during these years indicate that these appeals have borne much fruit already. We have, however, come to an unusual time, caused by the general financial depression in our own country and the more serious hindrances of actual warfare in other countries which usually contribute largely to the support of the gospel.

The responsibility, therefore, rests on us as never before to meet our apportionment that the work may go forward and that our boards may come to the convention free of debt. This will call for many sacrifices, but it can be done, and it is our duty as laymen not to see that it is done, but to do it.

There are at least three things that should be done by every layman during these days that remain before the close of the convention year—earnest praying heroic giving, faithful work. Sometimes we forget that this is God's work and forget to talk with Him about it. Let us not forget in this time of anxiety and need but let us pray that God will lead each of us to do his full duty. If we have our contributions and paid our tithes, may we not make an additional, free will offering as large as we may be able. Then there should be faithful work on the part of every layman that he may help the pastor to interest every member in his own church and in other churches so far as he may be able to the end that our apportionment may be fully met.

Such effort and achievement on the part of our laymen will be worthy of true Christian manhood. We should not be satisfied with less.
N. R. DRUMMOND,
Chairman Laymen's Executive Committee.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Mississippi Baptists must complete the task of raising \$31,000 for home missions and \$42,000 for foreign missions by April 30th.

Next Sunday, March 28th, is Mission Day in the Sunday School. Let every Sunday School pupil make a contribution.

It is better to have tried to raise our apportionment and failed, than not to have tried; but if we really try, we will not fail.

The church that does nothing for the world's salvation undoes itself, and there is a divine reason for this, for Christ has said, "Go" and "I will go with you." If we refuse to go, He goes on without us.

When the church gets a vision of Christ and the world, then will it get busy about the task of carrying the gospel of Christ into all the world and of bringing the world into fellowship with the Father through faith in the Christ.

A Word to Our Pastors.

It is not necessary for me to remind you that on April 30th, the Southern Baptist Convention year will close. What we do this year for home and foreign missions must be done before that time. From now until the first of May we are under the necessity of a thorough-going and wide-awake effort for these two kingdom interests. The situation confronting our home and foreign mission work is extremely critical.

Brother pastor, we are relying upon you; your people are depending upon you; the Lord Jesus is depending upon you. If the Baptists of Mississippi meet the unusual and extreme need of the hour, then it is absolutely obligatory upon our pastors to lay increased emphasis upon home and foreign missions. Let us together set the mark for our giving far beyond anything we have yet reached. Present conditions impose a new trust and a new obligation upon us and while the financial situation is critical, yet there is money enough in Baptist hands to take care of the mission work without injury to the financial interests of anyone. Let us be faithful to the trust which our Lord has imposed upon us.

Foreign Missions.

If we love our Lord then in the great foreign mission work which He has imposed upon us, we will not look at surrounding conditions, but at our Savior, and looking to Him we will go forward, trusting in His power to divide the Red sea of difficulty that lies immediately in front of us.

We sincerely hope that the Baptists of Mississippi will be true to their Lord in this hour of necessity. Our Foreign Mission Board reports a large falling off in contribu-

tions. Up to date, there is a heavy deficit in receipts over the same period for last year. We must remember that the board brought over a debt of \$75,000 and that our apportionments are considerably above the apportionments for last year. This deficit sounds the danger signal.

My hope is that every church in Mississippi will heed the call of the crisis and respond with enthusiasm to the needs of the hour. My brother, if we go to Houston with a debt on foreign missions, let it not be laid at the door of Mississippi Baptists.

The Country Church.

Sometime ago we had an article in this department on the country church. We called attention at that time to what seemed to us to be a solution of the problem confronting the country church. Since then we have gotten out a tract on "The Country Church and Its Problems." We have sent out a letter to every pastor in the State containing one of these tracts, and also a letter to many laymen in country churches, calling attention to it. There has been a steady stream of inquiries for tracts and information. Many churches are taking our suggestions, and we feel that we have come to the breaking of the day of prosperity for the country church.

Dear brother, whether pastor or layman, when you read this letter, if you are interested in your church and want to see it prosper, write us immediately for tracts. If we could get the members of our country churches in Mississippi to plant one acre each for the Lord, it would mean that we would have at least 20,000 acres planted for the Lord in Mississippi this year. This 20,000 acres, under anything like ordinary conditions, ought to bring in something like \$400,000. This would pay our country pastors a salary of \$1,000 each per year for their services and leave at least \$100,000 for missions.

ENLISTMENT SERVICE A VALUABLE ASSET.

W. D. Powell, Louisville, Ky.

The work of enlistment by its overwhelming success is overcoming prejudice and making friends day by day. The department was created to meet a great denominational need. Thousands of our churches, many because they are homeless, a greater number because they are in an undeveloped state, and others because of the indifference of their pastors, are backward and inefficient. These men of God may have been faithful in the work of evangelism and baptism and bringing them into the fellowship of gospel churches, but they have failed to teach them all things which our Lord has commanded. You cannot expect much of a

church while it is homeless. Bees must have a hive in which to make little bees and honey; families must have a home; the sick must have a hospital; a school must have a house and a church requires a workshop. It is surprising how many hundreds of churches have no house of worship and simply live by chance and charity.

The Need and the Value.

We have long had a burning need for just such work as was inaugurated by the Home Board and has been so successfully prosecuted by Dr. Cree. Two or three men have been located in several of our states, who have made campaigns in different associations. They co-operate with the pastors holding enlistment services for a week, they stress pastoral support, stewardship and missions. They close with an every-member canvass for current expenses and missions.

If the house is dilapidated and uninviting they undertake to aid the pastor in securing funds for its renovation. If there is need for Sunday School rooms or a hall for social services they undertake to secure it. If the church for any cause is being aided by any of the mission boards, they diligently seek to bring it to self-support and independence. If they have preaching once a month, they encourage the church to double it. If they have half-time service, they lay plans and prayerfully strive to bring them to all-time service.

They try to group two or three churches and build a parsonage at some convenient point and locate a pastor on the field who will give them the value of his leadership in social, educational, as well as spiritual matters. If there is no house of worship they devote their energies to secure the funds with which to erect one.

We have several associations in Kentucky with from forty to fifty churches each which have but few Sunday Schools and contribute practically nothing to our denominational work. We have three men engaged in this undertaking but we have a crying need for at least a dozen.

The value of the work of enlistment will be apparent to every thinking Baptist. It provides that awakening, that enrichment and that stimulation which these non-producing churches have long needed.

The Achievement.

A goodly number of churches which have long been aided by the State Board, have joyfully become self-sustaining and even increased the pastor's salary and more than doubled their offerings to missions and benevolence. The Sunday Schools have been made more effective. A new vision has been given to the membership, and the spiritual life of the church has been deepened. Campaigns have been conducted in many associations from church to church, which have enlarged the horizon of their vision and cultivated in them the grace of giving. The people have a larger conception of their obligation to state, home and foreign missions. The denominational spirit has been strengthened and unity of faith and purpose has been increased. The people have been taught that only those pastors who overcome difficulties are worthy of being leaders.

The Future of Enlistment.

While Dr. Cree will soon lay down this work which he has proven to be so valuable to take up the work of secretary of missions in Georgia, we must not think of suspending the operations of this department which have accomplished so much in so short a while. We verily believe that before many years, we will have a number of men supported jointly by the Home Board and the State Board located in every state in the Southland. These will do more for the development of our churches than any other agency and we may reasonably hope that in a few years the same condition will prevail as in Virginia, where every church contributes annually to each denominational enterprise. If this were true in Kentucky, our gifts for every phase of denominational work would be increased many fold.

Devoutly thanking God for the success in the past, let us look toward the future resolutely determined that we will carry it forward until our churches have reached those high standards and ideals of Christian service, which are laid down in the Scriptures and not an ease-lover and fruitless member is left in our camps.

The trustees of Clarke College met last week and accepted the resignation of Dr. Patterson as president, effective at the close of this session, and elected Dr. Venable as president and Prof. Still as vice-president. If they accept, their work will begin at the close of the present session. There is no better Bible teacher and expositor, nor closer student of the Bible among us than Dr. Venable. He has had experience as college president at Mississippi College and has been for two years connected with Clarke College. Prof. Still is an experienced and successful school man as well as business man. Dr. Patterson is now pastor at Brandon, Magee and Fayette, preaching every Sunday.

More than 1,000 professions of faith in the meeting at Dayton, Ohio, conducted by W. B. Riley.

COLDWATER ASSOCIATION.

Through our Baptist Record I desire to make an urgent appeal to every church in this association on behalf of Home and Foreign Missions. Our missionaries are on the field, and our boards have been compelled to borrow large amounts to meet their salaries. Scarcely two months remain before the close of our convention year; so if we are to avoid a crushing debt which will greatly cripple our missions we must act quickly in taking our offerings. Brother pastors we must not fail our Lord's cause in this time of need. To our pastorless churches, I appeal to the superintendents, deacons and members not to wait till the last Sunday—rain might spoil that opportunity. Get the offering early and forward to Dr. J. B. Lawrence, Jackson, Miss., before April 30.

A. T. CINNAMOND.

WESLEY'S NOTES.

"Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned."—Mark's Gospel.

Mr. Wesley's comments:

"Go ye into all the world and preach the gospel to every creature." Our Lord speaks without any limitation or restriction. If, therefore, every creature in every age hath not heard it, either those who should have preached, or those who should have heard it, or both, made void the council of God herein.

"And is baptized in token thereof. Everyone that believed was baptized; but he that believeth not, whether baptized or unbaptized, shall perish everlastingly."

It seems quite clear that Mr. Wesley held to the doctrine of salvation through faith in Christ, irrespective of baptism. He says, "everyone that believed was baptized," but he does not say why they were baptized. Since baptism followed belief, then he must have believed in believers' baptism just as we Baptists do. If that is so, then why baptize infants who cannot believe?

J. R. SAMPLE.

Jackson, Miss.

HOTELS AND RATES, IN HOUSTON, TEXAS.

The Rice hotel will be the headquarters for the Southern Baptist Convention meeting in Houston, Texas, May 12-17, 1915. The following is a list of some of the hotels and rates that will obtain:

Rice Hotel—All rooms have a lavatory and toilet connections. Single room with bath privileges, one person, \$1.50; single room with bath privileges, two persons, \$2.50; larger room with bath privileges, one person, \$2.00; larger room with bath privileges, two persons, \$3.00; room with private bath, one person, \$2.00; room with private bath, two persons, \$3.00; larger room with private bath and ceiling fan, one person, \$2.50 and \$3.00; larger room with private bath and ceiling fan, two persons, \$4.00 and \$5.00; corner room with bath, one person, \$4.00; corner room with bath, two persons, \$6.00; room with private bath, two single beds \$5.00 and up; suite of parlor, bedroom and bath, \$8.00 and up.

Bender Hotel—Room without private bath, one person, \$1.00; room without private bath, two persons, \$1.50; room with private bath, one person, \$1.50 and up; room with private bath, two persons, \$2.50 and up.

Cotton Hotel—Every room has a private bath. One person, \$1.50; two persons, \$2.00.

Milby Hotel—Double room without bath, two persons, \$1.50; double room with bath, two persons, \$2.00; room without bath, three persons, \$2.00; room with bath, three persons, \$2.50.

Bristol Hotel—Room without bath, one person, \$1.00; room with bath, one person, \$1.50 and \$2.00; room without bath, two

persons, \$1.50; room with private bath, two persons, \$2.00; 75 cents for each additional guest.

Brazos Hotel—Room without bath, one person, \$1.00 to \$1.50; room without bath, two persons, \$2.00 to \$2.50; room with bath, one person, \$1.50 to \$2.50; room with bath, two persons, \$2.50 to \$3.00.

Macatee Hotel—Room without bath, one person, \$1.00; room with bath, one person, \$1.50 to \$2.00; room without bath, two persons, \$1.50 to \$2.00; room with bath, two persons, \$2.50 to \$3.00.

Notes.

All of the above rates are European plan. There are many other smaller hotels.

The Rice hotel is a three-million-dollar hotel; eighteen stories high and fireproof. There is only one whole block intervening between this hotel and the auditorium. They are on opposite corners of the adjoining blocks to the one intervening.

The Bender hotel is a million-dollar hotel within five blocks of the auditorium. This hotel will be headquarters for the B. Y. P. U. and Sunday School workers. There is an excellent cafe in connection with the hotel, and the rates are reasonable.

The Cottrón hotel is an eleven-story, fire-proof building, containing 175 rooms. Every room has a private bath. It is within five blocks of the meeting place of the convention.

The Milby hotel is within two blocks of the auditorium, and diagonally across the street from the Rice hotel. Every room in the hotel has a ceiling fan.

The Bristol hotel is within two blocks of the auditorium. There is a cafe in connection at popular prices.

The Brazos hotel, while not as near the auditorium as some of the others, is within easy walking distance. It is opposite the Grand Central railroad station.

The Macatee hotel is within four blocks of the auditorium, and convenient to the Grand Central station. It has a cafe in connection at reasonable prices.

There are other hotels in Houston, but the list given above is that of the best and largest in our city. The rates are reasonable, and there is no danger of them being increased.

The committee invites questions for information, and stands ready to give any help to those who contemplate coming to the convention. Reservations can be made by writing the hotels direct, or through our committee.

Fraternally,

RUSSELL A. HARTY,
Chairman of Committee on Hotels.

Don't forget that the book department of The Baptist Record can supply any book in print. Write us your wants.

In Sweden there are about one-third as many Baptists as in Mississippi, but their denominational paper has more subscribers than the denominational organ in Mississippi. They must have a better paper, or better people—or both.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor. Jackson
Direct all communications for this department to the editor.
MISS FANNIE TRAYLOR. Jackson
Young People's Leader.
MISS MARY RATLIFF. Raymond
College Correspondent.
MISS M. M. LACKEY. Jackson
Corresponding Secretary-Treasurer.
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MRS. J. C. JARVIS, Vice-President Southwest Division. Laurel
MRS. J. C. JARVIS, Vice-President Southeast Division. Jackson
MRS. RHODA ENOCHS, Recording Sec'y. Jackson
Messadams W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, I. P. Trotter, W. A. Borum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

Delegates to the Southern Baptist Convention in Houston, Texas.

On page 40 of the State W. M. U. Minutes will be found the report of the nominating committee from which we quote the following:

"Delegates to the Southern Baptist Convention.—This committee nominates as delegates the first five names sent to the corresponding secretary from each of the four sections of the State, not more than one name from a church. Alternates, the next five names received from each section of the State."

Your attention is called to the above at this time that you may send in your name early if you wish to attend as a delegate. A number have already signified their intention to go to Houston, but our list is not complete, and Mississippi wants a full delegation.

It may be well just here to speak of the other apportionments. Our Bible fund has been met. But we are far behind on both home and foreign missions. Note the following figures copied from the last "Royal Service": "Amounts still to be reported to meet apportionments for the year, Mississippi—foreign, \$5,660.09; home, \$4,599.85; training school, \$1,147.10."

Some funds have been sent in since this report, but we are not nearly ready for the great convention yet.

Literature—Where to Get It.

A few weeks since attention was called on this page to free literature. Our headquarters at Baltimore does not send out the free literature they have sent in the past. They include "In Royal Service," the things needful and we are each one urged to subscribe for and read that magazine. They have some leaflets each month bearing on the splendid program in the current issue of "Royal Service" that they will gladly send to those who write for them; some are free for postage; others cost a few cents. Note on page three "Suggested Leaflets—Supplement to Programs;" and select what you need, always remembering to send the price. They also have copies of the "Mission Workers' Manual," price, ten cents, and a copy of this should be in the hands of each society president. All the above mentioned

should be ordered from "W. M. U. Headquarters, 15 West Franklin Street, Baltimore, Md."

In our State office we have leaflets gotten out by our central committee, the printing of these paid for from the literature fund. They are free to all. We also have a number of leaflets from both the Home and Foreign Boards that will be helpful in getting up programs. Then our own State Board has gotten out several leaflets that are helpful and instructive. All these may be had for the asking. Drop us a post card if you need these things.

There have been many more calls for the Year Book this year than we could supply. We trust, however, to have ample in June to meet our needs.

Association-to-Association Campaign.

On February first an association-to-association campaign was begun with South Side church in Lauderdale Association. Your secretary met with the women there, and continued in the campaign throughout the six weeks, spending part of the time with the corps of workers in the northern section of the State and part in the southern section.

It was a season of the year when the weather was trying. To meet each day's engagement was often quite an undertaking, for railroad connections were not always favorable, and oftentimes it was necessary to break into the night's rest to reach the next appointment.

But in so far as it was possible, each place was reached. Was the "game worth the candle?"

Perhaps it is a little early to attempt an answer to this question. But there is one phase of the work that is worth considering now: We refer to the attendance from the churches in the associations visited. The campaign was well advertised. Every church knew we were coming. Every church was within reaching distance of the workers on the day set. Yet we often had to face audiences made up of the membership of the one local church. Representatives for some reason failed to show up. Our women on whom we counted, did not come to hear us. We do not doubt that each one felt she had a good reason for staying away. But, beloved, it was the Lord's work. It was the one day in the year—and your secretary was there.

Now this article would not have been written, but for a fact that needs to be stressed just at this time: Never in the history of the work has there come so many calls for visits from the secretary. Some of these from far off inland churches, where the need is great. Some from town churches which the secretary has not been able to reach. But nearly all of the calls come from associations where we held a meeting during this campaign.

As strength is given us, we mean to meet these calls. But some times we wish that our good women had met with us when we were so close by, and thus have saved the expense of the extra trip, saved the weariness of the journey to the secretary.

It was our good fortune to have some splendid helpers during the campaign. While the secretary was in the southern portion of the State, our president, Mrs. G. W. Riley and our vice-president, Mrs. J. P. Harrington, each gave a week to the work. Then in the southern section Mrs. J. L. Johnson, of Hattiesburg, gave several days. We hear words of appreciation from the work done by each of them.

Schedule for Houston Annual Meeting.

Wednesday, May 12, 9 a. m.—Committee on Margaret fund.

Wednesday, 10:30 a. m.—General board of trustees of training school.

Wednesday, 2:30 p. m.—Opening session of annual meeting.

Wednesday, 7:30 p. m.—W. M. U. executive committee meeting.

Thursday, May 13, 9:30 a. m.—Second session of annual meeting.

Thursday, 3 p. m.—Informal organization conferences.

Thursday, 4 p. m.—Committee of Margaret fund.

Thursday night—Attendance upon session of Southern Baptist Convention.

Friday, May 14 9:30 a. m.—Third session of annual meeting.

Friday, 3 p. m.—Open parliament on methods.

Friday, 4 p. m.—General board of trustees of training school.

Friday night—Attendance upon session of Southern Baptist Convention.

Saturday, May 15, 9:30 a. m.—Closing business session of annual meeting.

Saturday, 1 p. m.—Luncheon to our missionaries.

Saturday, 4:30 p. m.—Informal social hour.

Saturday, 7:30 p. m.—W. M. U. executive committee meeting.

Sunday afternoon—Mass meeting.

Sunday night—W. M. U. sermon.

Monday, May 17—Annual session of secretaries' and field workers' council of the W. M. U.

A Much Appreciated Letter.

New Orleans, La., March 13, 1915.

My dear Miss Lackey:

At the March meeting of our central committee held on the eleventh we were unanimous in our expressions of appreciation and gratitude for your splendid work at our Shreveport conference, and I was requested to convey to you our sincere thanks for this service rendered Louisiana W. M. U.

We deeply appreciate your leaving your own work, but feel sure that the work accomplished through you and that splendid book, "The New Era in Asia," will count for much in many lives.

I personally, deeply regret my inability to attend the conference, but hope for the pleasure of meeting you "face to face" before very long, perhaps at Houston.

If Louisiana can ever serve you, call on us.

Gratefully and sincerely,
MYRTIE S. WEISHAUP,
President Louisiana W. M. U.

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—OF—

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Tickets will be non-transferable, and require signature of purchaser at going and transit limit.

Dates of sale—May 6 to 11, inclusive. Final limit returning May 31, 1915.

For fuller information and special rates from your nearest stations, address, enclosing stamped envelope or postal,

OLIVER F. GREGORY,
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Greenwood	21.15
Grenada	22.05
Gulfport	17.75
Harriston	17.10
Hattiesburg	18.25
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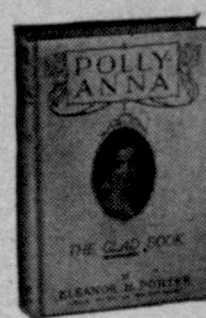
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TWO HELPING HANDS.

Jennie N. Standifer.

(Continued from last week.)

Bill heaved a sigh as he mounted to his seat in the wagon and started homeward.

"Ain't thar nobody that kin tell me?" he questioned himself, as he drove. "Seems like I been havin' disreputments at ever turn. Nancy didn't know, and Mandy was too busy to talk about it, and Dad was too much took up with downin' the Methodist preacher about baptizin' and Sam lowed he jest didn't know. Lord, I want to git right—but I dunno how. Lord, help me to—"

"Help! Help! Somebody help me! I'm hurt bad!" The cry came from a twelve-year-old boy sitting near the road.

Bill Jackson halted his team and asked:

"What you doin' way down here this time of evenin', Bennie Carter?"

"I was tryin' to kill a squirrel fer ma. She's been sick. I slipped and fell off the bluff up there and my ankle is mighty nigh killin' me. You ain't got nothin' ergin me, have you, Mr. Bill?"

Bill hesitated a moment before replying:

"I dunno as I has, boy. Your pa coulder put me outer business plenty of times lately, but he didn't. I ain't er goin' to stir up no fuss with er sprout of a boy like you. Here, put your arm round my neck and I'll help you in the waggin. Able to set on the spring seat?"

"Yes, sir, if I can prop my foot on somethin'."

Bill made the boy comfortable and climbed into the seat beside him.

"Started to school yit?" the man asked as they jogged along the rough road.

"No, sir; ma's been sick, and pa needed me to help pull corn. I hope my foot ain't sprained too bad fer me to work tomorrow. I want to git back to school soon as I can. I'm goin' to git an education and preach like the missionary."

"Wal, I do say! You been readin' the Bible lots, ain't you, Bennie?"

"I've been plumb through the New Testament, and am readin' in Joshua. It's a great book, Mr. Bill, an' I'm mighty proud I can read it."

"Wal, you oughter be, sonny. I got a leaf of a Bible here that must er got lost out of the truck I hauled to the Missioner last week, and I figered out one verse. Hit is this, Bennie."

He took the scrap of paper from his pocket and agin read John 3:16.

"I see that its believin' on God's Son Jesus is the way to be saved,

but what does 'whosoever' mean, Bennie?"

"It means you and me and everybody that's sorry for their sins and believe Jesus can save them and will trust Him to do it."

"But I've been a bad man, Bennie. I've made moonshine whiskey and I've drunk it and I've sworn and nabbed up haws and steers and marked 'em fur mine. I've worked on Sundays and bet on dawg fights and never minded to tell the truth when I wanted to tell a lie. But I'm sorry I done it, Bennie. I found out sence the missioner been talkin' to us that I'm a sinner. I want to git right, and 'pears like this here will show me how."

"That is the very best verse in the Bible to tell you how to get right," teacher says. It tells how God loved everybody—bad folks as well as good folks—and He loved 'em so well He gave His Son to save them—that is all — 'whosoever' will believe on Him."

"And you're shore hit'll take me in, Bennie?"

"I'm sure. You know you're a sinner and you can't do nothin' to save yourself. You just got to trust the Lord. Here's my gate. You can put me down an' I'll crawl to the house. I'm so much obliged."

"I'm the one to be obliged to you, Bennie. And if Bill Jackson knows if you're not goin' to crawl to your house, I'll set you right on your do' step."

It was dark when Bill Jackson reached his home. He attended to his horses, ate his supper and sat on the steps watchin' the stars until late in the night. Occasionally he would mutter something about "whosoever" or say over and over: "I'm willin' to trust Him for anything."

Nancy was cooking breakfast the next morning when Bill entered the little lean-to kitchen with an armful of wood. He piled it in a corner and asked:

"How'd you like to go to school this mornin', Nancy?"

"Go to school! I'd rather go'n eat, Bill, any day."

"Then git ready soon's breakfast's over and, I'll go with you and pay for your schoolin' for a mont' and buy your books."

"Bill! Bill! You shorely can't mean it!" cried Nancy in delight.

"I shore do, Nancy. If Bennie Carter kin tell what 'whosoever' means same's a preacher when he ain't been to school but little more'n a year, thar must be something more'n jest readin' an' writin'." You kin learn as well as any of 'em, Nancy, and you goin' to git the chanst. And, maw," he turned to the stoop-shouldered, anxious-faced old moth-

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Drink more water.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sours, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channel often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

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er, "don't fix me no dinner. I'm goin' over to the Carter's."

"What you goin' thar fur, Bill?" she asked suspiciously.

"To help 'em gather their crap, maw. You needn't worry no more 'bout me totin' a gun fur old man Carter. He's done laid down his gun and I'm plumb ready to lay mine down. That little Bennie he's got me out in seein' who that 'whosoever' meant, and as he's almin' to preach I' mgoin' to lend a helpin' hand to git him back in school so's he kin git ready fur it."

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MEETING AT MARKS.

It was quite a treat to have with us in a two weeks' meeting, Brother J. W. Hickerson, evangelist of the Home Board, and also Singer A. B. Hunt, of the Home Board quartet. We held our services in the court house and had large congregations from the beginning. Brother Hickerson is a good preacher and is especially fine in his Bible readings. Mrs. Hickerson accompanied him and rendered good service among the children. Of course, Brother Hunt is one of the best singers in all our Southland, and his singing and leadership of the music added greatly to the meeting. There were fourteen additions to the Baptist church—two by letter and twelve for baptism, ten of which were children under twelve. The visible results of the meeting cannot be told in addition and we hope to reap good fruits in due time. Our people gave a most liberal contribution to the board, far beyond our expectation. Brother Hickerson goes from here to Austin, Texas, to join in a campaign in that city. May the Lord graciously bless these faithful laborers.

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Marks, Miss.

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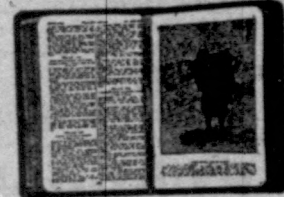
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Contains songs for Every Department of Church and Sunday School Work. A variety of pleasing and beautiful hymns and tunes and most highly commended for the usefulness of its melodies and the simplicity of its harmonies.

Round notes only.

PRICES:

CLOTH BOARD: 35c each, postpaid.
\$3.50 per doz. postage extra.
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The Herald

(JUST OFF THE PRESS)
BY
Robert H. Coleman

Contains a large number of popular songs not found in the "Evangelists" which have reached a circulation of over 1,500,000 copies in the last six years also a small number of the most valuable in them and practically all of the old hymns for which the "Evangelists" are noted.

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MANILLA: \$12.50 per hundred.
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We also "The New Evangel" Supply

Edited by Coleman and Scholfield

AND

"The World Evangel"

Edited by Robt. H. Coleman

Both in Round and Shaped Notes.

PRICES: Limp—Sample; 25c postpaid; per dozen, \$2.25, carriage extra; per hundred, \$15.00, carriage extra.
CLOTH—Sample, 35c postpaid; per dozen, \$3.50, carriage extra; per hundred \$25.00, carriage extra.

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BAPTIST BOOK CONCERN

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Teachers' Work

Blue Mountain College

The fourth quarter of our forty-second annual session opened March 22nd, and closes May 24th. On June 7th, the State Summer Normal will open; it will close July 2nd, with examinations for both professional and regular teachers' licenses. During the two weeks intervening between the close of the regular session and the opening of the Normal, we will give excellent opportunities to young lady teachers.

Many young ladies ought to enter in April or May and remain until July 2nd. Many others ought to enter at the beginning of the State Normal on June 7th.

Do you want preparation for examinations? Do you want help toward better teaching, better positions, and better salaries? We offer you the opportunity.

W. T. LOWREY, President of College and Director of Normal
Blue Mountain, Miss.

WAR TUITION

We are making prices on tuition for Bookkeeping and Shorthand according to WAR TIMES. Write for terms.
HARRIS BUSINESS UNIVERSITY,
Jackson, Miss.

NOTICE.

I desire as many minutes of the Southern Baptist Convention as I can get. I want the 1914 minute, with as many more, reaching as far back as possible. I would like to obtain, if I can, a copy of the minute for each year as far back as twenty years. I have a special purpose for them.

Will the brethren who have them on hand send them to me? If you have only one that you have no need for, send it to my address.

M. WALTERS.

Laurel, Miss., 920 Tenth Avenue.

Tobacco Habit Banished.

In 48 to 72 hours. No craving for tobacco in any form after first dose. Harmless, no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Chemical Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "TOBACCO REDEEMER."

SOUTHERN BAPTIST CONVENTION.

The sixtieth session (seventieth year) of the Southern Baptist Convention will begin at 3 p. m., Wednesday, May 12, 1915, in the city of Houston, Texas.

Preacher of the convention sermon, J. W. Porter, D. D., Kentucky; or his alternate, A. U. Boone, D. D., Tennessee.

The sessions of the convention will be held in the Municipal Auditorium, Louisiana avenue, facing Texas avenue, and the office of the secretaries of the convention, for the enrollment of delegates, will be open in the Rice Hotel, corner Main street and Texas avenue, on Tuesday, May 11, 9 a. m. to 10 p. m., and on Wednesday, May 12, from 9 a. m., until the convention is called to order in the afternoon.

All representatives, whether financial or associational, are earnestly requested to present their credentials and be enrolled as soon as possible after arriving in the city. Please do not wait until the last minute.

Representatives, after being enrolled, will be furnished with a badge, without which the ushers will not admit them to the floor of the convention.

State secretaries can greatly aid us in securing rapid and correct enrollment by reporting on their arrival at the office of the secretaries.

OLIVER FULLER GREGORY,
HIGHT C. MOORE,

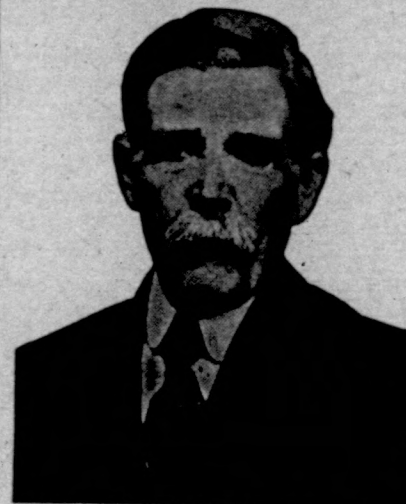
Secretaries.

BOILS NEEDN'T BOTHER YOU

Gray's Ointment puts an end to them right away. This remarkable ointment was first prepared in 1820 by a North Carolina physician. For nearly a century the American people have found it the most effective preparation for all eruptions and abrasions of the skin, burns, cuts, wounds, bruises, boils, carbuncles, ulcers, sores, etc. It speedily heals the skin trouble, and prevents the development of blood poisoning, which not infrequently rises from a neglected sore or cut. "The best remedy I ever tried for risings, and all my friends who have tried it say it beats anything they ever used." writes Miss E. M. Manley, Auburn, Ala. Keep a box in the house. 25c at druggists. Get a free sample by writing W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn.

Cured His Rupture

Confederate Veteran Used the Brooks Appliance and Cured Himself at Home.



Taken From a Photograph of Mr. Henry D. Banks—R. F. D., No. 11—Commerce, Ga.

Mr. Banks writes—"I am sound and so well that I can plow or do any kind of heavy work. I can truly say your Appliance has effected a permanent cure. I was in a terrible condition and had given up hope of ever being any better. If it hadn't been for your Appliance, I would never have got well. I am 70 years old and served three years in Eble's Artillery of Oglethorpe Co. I hope God will reward you for the good you are doing to suffering humanity."

Brooks' Appliance, the modern scientific invention, the wonderful discovery that makes life worth living for ruptured people, will be sent on trial. No springs or hard pads. Has automatic air cushions. Blinds and draws the broken parts together as you would a broken limb. No salves. No lies. Durable, cheap. Sent on trial to prove it. Full information and book on rupture, mailed free. Write today. C. E. Brooks, 2023B State Street, Marshall, Mich., U. S. A.

Teacher Training Course

- "The New Convention Normal Manual" (Spilman, Leavell, and Burroughs); cloth, 50 cents; paper, 35 cents.
- "Winning to Christ—A Study in Evangelism" (Burroughs); cloth, 50 cents; paper, 35 cents.
- "Talks with the Training Class" (Slattery); 50 cents.
- "The Seven Laws of Teaching" (Gregory); 50 cents.
- "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents.
- "What Baptists Believe" (Wallace); cloth, 50 cents; paper, 35 cents; or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.
- "The Heart of the Old Testament" (Sampey); cloth, 50 cents; paper, 35 cents.
- "New Testament History" (Maclear); 30 cents.

POST GRADUATE COURSE WITH DIPLOMA

(Offered for those holding Blue Seal Diplomas.)

- "The School of the Church" (Frost), \$1.00.
 - "The Way Made Plain" (Brookes), 75 cents.
 - "The Making of a Teacher" (Brumbaugh), \$1.00.
 - "Secrets of Sunday School Teaching" (Pell), \$1.00.
 - "The Monuments and the Old Testament" (Price), \$1.50.
- Books may be studied individually or in class. Begin at any time. Send for "The Convention System of Teacher Training," by Educational Secretary P. E. Burroughs (25c.)

For prompt shipment order from

The Baptist Record.

160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI

WOMAN'S MISSIONARY UNION.

The twenty-seventh annual meeting of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will be held in Houston, Texas, May 12-17, 1915. Twenty delegates, in addition to the State W. M. U. vice-president, may be seated from each state. It is sincerely hoped that many visitors, as well as all delegates and vice-presidents, will be in attendance.

On Wednesday, May 12, at the Rice hotel, corner Main street and Texas avenue, the following sessions will be held:

- (1) Committees of the Margaret Fund at 9 a. m.
- (2) Boards of the W. M. U. Training School at 10:30 a. m.
- (3) Executive committee of the W. M. U. at 7:30 p. m.

At 2:30 p. m., on Wednesday, the twelfth, the regular session of the annual meeting will be called to order in the First Methodist church, corner Main street and Clay avenue.

Delegates and visitors should endeavor to register at this church in the forenoon of Wednesday, the twelfth, or as soon as possible after arriving in Houston. The sessions will continue at the First Methodist church through the fifteenth, with adjournment to attend the night services of the Southern Baptist Convention.

Saturday, the fifteenth, at 1:00 p. m., with our women missionaries as guests, a luncheon at a nominal cost will be given, followed by an informal social hour. A mass meeting will be held on Sunday afternoon. Sunday night the annual W. M. U. sermon will be preached in the First Methodist church. On the eighteenth, the annual all-day session of the secretaries' and field workers' council of the W. M. U. will be called to order at 9:30 o'clock, a. m., in the First Baptist church, corner Fannin street and Walker avenue.

FANNIE E. S. HECK,

President Woman's Missionary Union.

KATHLEEN MALLORY, Corresponding Secretary.

CUT THIS OUT—

IT IS WORTH MONEY

If you don't want it today, you may next week. Send this advertisement and 5 cents to Foley & Co., 2835 Sheffield Ave., Chicago, Ill., writing your name and address clearly. You receive in return three trial packages—Foley's Honey and Tar Compound for coughs, colds, croup and gripe; Foley Kidney Pills, for weak or disordered kidneys or bladder; Foley's Cathartic Tablets, a pleasant, wholesome and cleansing purgative, just the thing after winter's sluggish bowels and torpid liver. These well known standard remedies for sale everywhere.

One of the guests at the recent Taft banquet, after partaking freely of possum and persimmon beer, remarked to the waiter:

"John, this 'possum is going to my head."

The darkey replied:

"Yessah, boss; a 'possum always would hunt a holler when you crowd him!"

CONSTANTINOPLE AND THE TURKS.

When Emperor Constantine selected the ancient city of Byzantium as the capital of his empire, and named it Constantinople, or the city of Constantine, he showed a sagacity and foresight which have been verified by all subsequent history.

In military parlance, Constantinople has been one of the world's strategic points. Commercially, it is the key to the three great Eastern continents. It commands the meeting point of two great seas which have been through all history the highways of civilization and commerce. The land-locked harbors of the Golden Horn, the Dardanelles, the Hellespont and Bosphorus, have been made famous by Homer and Virgil. In reach of the guns of the allies now storming the city is the traditional seat of ancient Troy. Across the Hellespont were led the great armies of Xerxes and Alexander. Mythology, history and romance combine to perpetuate the world's interest in this great inter-continental city and its environs.

This great capital of the Eastern Empire was subject to several sieges by the Turks, once for seven years. It was during these sieges that the celebrated "Greek Fire" was used. This was a compound of naphtha, sulphur and pitch, which was poured in death-dealing torrents, in red hot balls, arrows and javelins, or blown through tubes from the front and sides of ships which thus assumed the appearance of fire breathing monsters. It was claimed that the secret of this "Greek Fire" was revealed to Constantine, the Great, and it was closely kept by the Greeks for more than four hundred years. About the middle of the fifteenth century the Turks, under the leadership of Mohammed I, became masters of almost the entire territory of the Eastern empire, including Constantinople. The Mohammedan religion and worship became prevalent. The temples erected by the eastern division of the Catholic church and enriched by the lavish expenditure of oriental wealth were converted into Mohammedan mosques from whose minarets were called the worshippers of Allah and Mohammed, his prophet. For more than 460 years the star and crescent has ruled over this city where there has been more bloodshed than in any other city in the world. Though often besieged, the Turks have so far kept out all invaders. This is perhaps not so much to the credit of the Turks as to jealousy of the nations who feared the prestige and power that the possession of Constantinople and the control of the Bosphorus and Hellespont would give.

It now seems that the veil of Mohammedanism is to be lifted and the Turks driven out; at what cost to life and property and long established institutions remains yet to be seen. Other changes in this great capital have been epoch-making and far reaching. The crisis now impending will be, doubtless, no less eventful than those which have heretofore shaped the course of the civilization, commerce and religion of the eastern world. For centuries Russia has been shut out of the world's markets. Possibly the Black sea, the Sea of Marmors, the Aegean and Mediter-

Southern Baptist Convention

Houston Texas, May 12-17, 1915

The Official Route for Mississippi Delegates is Over the

ILLINOIS CENTRAL RAILROAD

into New Orleans, thence over the Southern Pacific to Houston. The entire trip without change of cars. The very best of service, including through Pullman Sleepers. Stopovers in New Orleans, both going and returning.

For full information address

WALTER BYRNS, D. P. A.,
I. C. R. R., Jackson, Miss.

DR. T. J. BAILEY,
Jackson, Miss.

anean may become the international highways on which are to pass the foodstuffs for the hungry, the messages of peace and good will to the hostile, and sympathy and help to the suffering. It is significant that it was beside this great highway of the nations, there at Athens, that the great preacher and publicist, the Roman citizen, the Greek scholar and the Hebrew of the Hebrews, stood in the midst of the Areopagus and proclaimed the Fatherhood of God and the brotherhood of man and that God "hath made of one every nation of men for to dwell on all the face of the earth, having determined their appointed seasons and the bounds of their habitations."—Word and Way.

FREE TUITION TO MINISTERS' SONS AN DAUGHTERS.

That splendid institution, Harris Business University, Jackson, Miss., does not charge ministers' sons and daughters tuition—only a small matriculation fee—and we call the attention of our readers to their advertisement elsewhere in this paper. They do first-class work, and those who attend their University will be looked after closely and carefully and instructed well in Bookkeeping, Shorthand and Typewriting, Penmanship, Spelling, Arithmetic, Punctuation, Letter Writing and Business Law.

There is no better place for young people to get their training than at that well known, reputable, business training institution.

The little daughter of a prominent divine was taken to her father's church for the first time. She was, of course, intensely interested in all that went on. Her first remark to her mother on coming out was, "Do all those little boys in nighties get paid for singing?" "Yes, I suppose so," replied her mother. "And does father get paid, too?" "Yes." "Well, I shouldn't think they have to pay him much, for he does nothing but talk, and he just loves to do that."

One predicts a future for the school boy who wrote the following

terse narrative about Elijah: "There was a man named Elijah. He had some bears and he lived in a cave. Some boys tormented him. He said, 'If you keep on throwing stones at me, I'll turn the bears on you and they'll eat you up.' And they did and he did and the bears did."

In a primary school examination, over which I once had the pleasure to preside, one of the questions was with regard to the five senses. One of the bright pupils handed it thus: "The five senses are sneezing, sobbing, crying, yawning, coughing. By the sixth sense is meant an extra one which some folks have. This is snoring."

IMAGINE THE MISERY of a seven years' case of persistent eczema and then the joy of its final disappearance. This is the experience of I. S. Giddens, Tampa, Fla. "For seven years I had eczema on my ankle. I tried many remedies and doctors. I decided to try Tetterine. After eight weeks, am entirely free from the terrible eczema." If you suffer with Eczema, Tetter, Itch, Ringworm, Salt Rheum, or Piles, you know what to do. Tetterine, 50c at druggist's or by mail from Shuprine Co., Savannah, Ga.

EARN BIG MONEY Taking orders for our Fruit Tree, Ornamentals, Roses, Etc. Light work. Permanent job. No capital required. Experience unnecessary. This is your opportunity. Our business has been established 15 years and stands high with the public. Write today.
SMITH BROS.,
Dept. 45, Concord, Ga.

1,200 BIBLE QUESTIONS

In Consecutive Order

Every church and every community should have one or more classes using Dr. Hill's 1,200 Bible Questions in the study of the Bible. The work arouses the greatest interest. Suitable for all. Ladies, see that a class is started, or use them in your societies.

Our ladies greatly enjoy these studies, and appreciate the value of the splendidly arranged questions. —Mrs. S. B. Boykin, Sec'y Ladies' Aid Society, Baptist Church, Humboldt, Tenn.

I consider it the finest course of Bible study I ever saw. The questions are asked in such a way as to instigate search in the Mine of Truth. —Rev. M. E. Davis, Pastor Baptist Church, Duffau, Texas.

Don't delay ordering the booklets, but start the good work at once.

ANSWERS printed in separate pamphlet. Sold at same prices as question books—10c, three or more 8-13 cents each, postage prepaid. Orders promptly filled when sent to IRVING GILMER, Liberty, Mo.

"TIZ" FOR TIRED SORE, ACHING FEET

Ah! what relief. No more tired feet; no more burning feet, swollen, bad smelling, sweaty feet. No more pain in corns, callouses or bunions. No matter what ails your feet or what under the sun you've tried without getting relief, just use "TIZ."

"TIZ" draws out all the poisonous exudations which puff up the feet; "TIZ" is magical; "TIZ" is grand; "TIZ" will cure your foot troubles so you'll never limp or draw up your face in pain. Your shoes won't seem tight and your feet will never, never hurt or get sore, swollen or tired. Get a 25 cent box at any drug or department store, and out relief.



POCKET S.S. COMMENTARY
FOR 1915. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical helps and spiritual explanations. Small in size but large in suggestion and fact. Daily Bible readings for 1915, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth Bk. Morocco Bk. Interleaved for Notes Bk. postpaid. Stamps Taken. Agents Wanted. Address

The Baptist Record, Jackson, Miss.

If it is possible CANCER To Cure Your

I can treat you successfully at my new sanatorium, without the knife operation, without chloroform or ether, with comparatively little pain. Treatment cannot injure health or endanger life of the patient. Years of experience. Never failed when patient was fully treated in due time.

Your most thorough investigation of my methods and results is invited. Will gladly furnish names of highly esteemed Mississippi physicians and business men who know and endorse this institution. Testimonials and photographs of former patients who gratefully acknowledge cures of obstinate cancer. Graduate physician. New York hospital experience in connection. Correspondence solicited. TUCKER'S SANATORIUM, Dr. J. D. Tucker, Specialist, in Charge. Dr. J. N. Tucker (deceased), founder. Meridian, Miss. Office 492 Hesse Building.

STATE OF MISSISSIPPI

To W. H. Sloan, Springfield, Ohio:
You are commanded to appear before the Chancery Court First District of the County of Hinds, in said State, on the third Monday of May, 1915, to defend the suit in said court of Viney Sloan, wherein you are a defendant.

This 13th day of March, A. D., 1915. W. W. DOWNING, Clerk.

Jeff Kent, Solicitor.

IF YOUR CHILD IS CROSS, FEVERISH, CONSTIPATED

Look Mother! If tongue is coated, cleanse little bowels with "California Syrup of Figs."

Mothers can rest easy after giving "California Syrup of Figs," because in a few hours all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again.

Sick children needn't be coaxed to take this harmless "fruit laxative." Millions of mothers keep it handy because they know its action on the stomach, liver and bowels is prompt and sure.

Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains directions for babies, children of all ages and for grown-ups.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

MRS. E. R. JONES.

Mrs. E. R. Jones was born in North Carolina, February 7, 1826, and died at Coldwater, Miss., February 26, 1915. She made a profession of faith in Christ early in life and joined a Baptist church, and at death was a member of the Central Coldwater Baptist church, supporting the various causes it fostered, particularly the orphanage. Her home was blessed with nine children, but saddened by widowhood since 1865, and the going on before of six of the children. Yet in all her deep sorrows her Christian fortitude, unfaltering trust in God, and congenial spirit have made an indelible impression on our town and community. She lived the simple life with dignity and becoming modesty. May God comfort the bereaved.

Her humble pastor,
JESSE L. BOYD.

A DESPONDENT, LAZY FEELING

Shows your need of a good tonic. Get the time-proven Wintemuth's Tonic—stimulates the appetite and builds up a run-down system. 50 years success.

MR. W. J. McLELLAN.

In the early morning of February 26, 1915, the death angel visited our home and claimed as its own the spirit of our dear father. He was one of the grand old U. C. V's. Papa was seventy-five years, one month and twenty-six days old when God called him from us to His home in heaven. He united with the Bowling Green Baptist church early in life. He leaves a wife and eight children to mourn his going away. But we try to look to Him for comfort who doeth all things well, and the One that never makes a mistake.

HIS DAUGHTER.

ONE LITTLE 50 CENT BOX

of Tetterine will often cure cases of Eczema, Tetter, etc., of ten and fifteen years standing. It is because this salve embodies correct scientific principles in the treatment of skin diseases that it relieves Tetter, Eczema, Ringworm, Itch, Childbeds, etc. It is the absolute master of skin diseases as thousands will testify. 50c at druggists or by mail from Shuptrine Co., Savannah, Ga.

MRS. JULIA BEARD BINNS.

Mrs. Julia Beard Binns, wife of J. W. Binns, was born July 26, 1856, and passed to her reward February 22, 1915, being fifty-eight years, six months and twenty-six days old.

Converted in early life, she united with Goodhope church, Leake county,

where she held membership seven years; then moved her membership to Madison for three years, and next to Seminary about fourteen years ago, from which church she went to her home on high on the date above mentioned.

She was the mother of three children, two of whom, with their father, are left to mourn their loss.

A true friend, a faithful wife, a devoted mother and a constant church member has fallen asleep in Jesus. May God sustain the sorrow stricken daughters and husband.

In loving memory, her pastor,
J. L. LOW.

MRS. J. W. HAMMACK.

A sadness of spirit no words can define,
A loneliness of heart I can't but reprove;
With doubts for the future these, these are all mine
With mother away.

How strange her dear footsteps no more can I hear,
To have not her sweet voice to fall on my ear,
The whole world seems lonely, who ever is near—
With mother away.

'Tis selfish to want her back, thus I know,
'Tis comfort to know to her I can go,
Yet still I am restless; the days go slow—
With mother away.

I think of the past and the future since you have gone,
Of the welcome and smile you gave to us each one,
Of the welcome and smile you will give when life is done—
Some day, some day!
—MINNIE E. LORANCE.

Sunday School and B. Y. P. U. Supplies

SOUTHERN BAPTIST CONVENTION SERIES

UNIFORM LESSON SERIES:

Full line of Periodicals, all classes, from Beginners to Adults; Quarterlies, Papers, Bible Lesson Pictures and Picture Lesson Cards. Sixteen in all.

Sample Periodical publications free on application.

Maps of our own and other makes; Records, Class Books and general supplies.

Bibles, Testaments, Tracts; Books of our own and other publishers.

Large Catalogue Sent Free on Request

BAPTIST SUNDAY SCHOOL BOARD

NASHVILLE, TENNESSEE

GRADED LESSONS, Biblical Series:

(As adopted, modified and adapted to our own use.)

For Beginners, Primaries, Juniors, and Intermediates — in all grades. Thirty-one publications.

Pamphlet explaining fully and containing sample lessons sent free.

Graded Supplemental Lessons in pamphlet form. Nine pamphlets, five cents each.

B. Y. P. U. Quarterlies — two grades; other supplies for B. Y. P. U.

Free on Request

Mississippi Woman's College

We are now in the midst of our third session with increased attendance and greatly improved equipment. Our new Administration Building is the last word in college architecture. In addition to regular college courses the students are trained in denominational, church and Sunday School work. If you desire your daughter to receive a standard college education, to be developed in Christian graces, to be a more loyal because a better informed Baptist, send her here. For new catalog, address

J. L. JOHNSON, Jr., President, Hattiesburg, Miss.

CLARENDON, ARK.

Rev. Dr. Thomas S. Potts, of Memphis, has just closed a meeting at Clarendon, Ark., in which there were about 125 confessions of faith. The Baptist Church in Clarendon is very weak, has no pastor, and the constituency is very small, consequently most of the converts belonged to

Finds A Cure for Pellagra

All Skin Eruptions Gone. Doctors Now Convinced Mrs. Vaughn is Entirely Well.

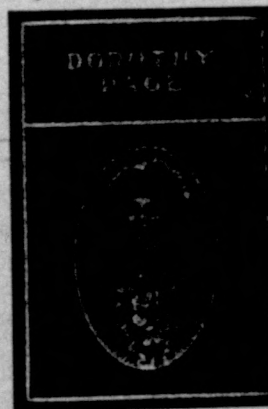
Mrs. G. H. Vaughn, Millville, Ark., writes: "There is nothing I ever could do but what I can do it now. There is no sign of skin eruption. One of our local doctors told me that my cure was one of the grandest things that ever happened—not only for me, but for the whole community, to let them know that there is a cure for Pellagra."

"All the doctors that waited on me are convinced that your remedy is a real cure." There's the true word from a cured patient. If you have Pellagra or know of anyone who suffers from Pellagra, it is your duty to consult the resourceful Baughn, who fought and conquered the dreadful malady right in the heart of the Pellagra belt in Alabama. The symptoms—hands red like sunburn, skin peeling off sore mouth, the lips, throat and tongue a flaming red with much mucus and choking; indigestion and nausea; either diarrhoea or constipation.

There is hope. Get Baughn's Big Free Book on Pellagra, and learn about the remedy for Pellagra that has at last been found. Address American Compounding Co., Box 587-Y, Jasper, Ala., remembering money is refunded in any case where the remedy fails to cure.

Dorothy Page

THE BEST BAPTIST STORY EVER WRITTEN



"DOROTHY PAGE" is a story by Dr. E. B. Hatcher of a beautiful young woman's conversion to the Baptist faith. With her open Bible and all the help she can command from books and teachers, she decides for herself. It is scholarly, fine spirited, conclusive. Printed on a high grade of feather-weight, egg shell paper. Contains nearly 200 pages, and is beautifully bound in dark silk cloth with headbands. An oval pastel painting of the heroine is on the front cover of the book. Although the book might easily have sold for \$1.25, it is being sent post paid for 60 cents.

If you want to make someone present that will do good and will be appreciated, too, give "DOROTHY PAGE."

Send All Orders to
The Baptist Record.

160 EAST CAPITOL STREET
JACKSON, MISSISSIPPI

families connected with other denominations. However, the Baptists have already received over 30 additions, with a number of others to follow.

One of the interesting features of the meeting was that every member of the senior class of the city high school was converted. Dr. Potts became interested in this place during his campaign for the hospital and decided to begin his work as an evangelist with this weak and discouraged little church. They will now call a pastor and go to work.

Mr. W. B. Schofield, singer-evangelist, led the music and rendered splendid service.

Dr. Potts goes to Dr. Price, Way cross, Ga., for the 14th of March.

BOOK NOTICES.

By National Publication Review Bureau.

How Belgium Saved Europe, by Dr. Charles Sarolea, published by J. B. Lippincott Co.; price, \$1.00

There is a world-wide admiration for the Belgians, a deep sympathy for their destitute state and gratitude to them for the sacrifice they made in holding off the great German army till the allies were prepared for them. Of the many books that have been the outcome of the present great war, none will be read with more interest than this scholarly discussion. Dr. Sarolea has a fine grasp on his subject, and he treats it in a sympathetic and intimate way that will appeal to all and will serve to present the Belgians in their true light before the world.

History of Mexico, by Hubert Howe Bancroft, published by The Bancroft Co.; price, \$2.00.

There is much to be learned from the history of Mexico, and many are realizing that lessons are to be learned from the experience of this old nation. They have passed through many vicissitudes and their future is by no means certain. With the eyes of the world on Mexico, this thorough exposition of the events of her history will serve to enlighten many who would study the present conditions as portrayed by her past. It is interestingly told, and no one will find it dry reading, but on the other hand will feel loathe to put it aside for other literature.

The Truth About Twilight Sleep, by Hanna Rion (Mrs. Frank Ver Beck), published by McBride, Nast & Co.; price, \$1.50.

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thousands and its efficiency therefore established. The present volume is the most complete record of Twilight Sleep, and gives much information that will be sought by not only the medical fraternity but by the lay men as well.

Juvenile.

Boy Scouts in the White Mountains by Walter P. Eaton, published by W. A. Wilde Co.; price, \$1.00.

The joys of camping and the picturesque of the White Mountains fills this volume with delight for the boy of almost any age. It is a delightful story of camp life, with the many exciting incidents that go to make such life complete, and is so charmingly told that it will be read with pleasure by many would-be campers among boys, as well as those who know of the joy such life affords.

Adventures in Toyland, by Edith King Hall, published by Hurst & Co.

Little tots will enjoy this story of the doings of animated toys and will be able to attribute many similar marvelous feats to their own dolls, soldiers, teddy bears and other playthings. It is amply illustrated, and will no doubt be a popular gift book for children.

Four-Footed Folk, by Elizabeth Gordon, published by the Methodist Book Concern; price, \$1.00.

This little volume of verses in which some animal familiar to children is described, is most attractively illustrated and bound and will no doubt fill the heart of many a child with delight. It will also teach a love for animals and a desire to know more of their habits and certainly a feeling of repugnance at any cruel treatment that is accorded them. In a dainty gift box, this book makes a pleasing appearance, and we predict that many birthdays, Christmases will be made brighter by its appearance.

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SUNDAY SCHOOL LESSON

BY A. J. AVEN.

SAUL REJECTED BY THE LORD.

April 4, 1915.

I Samuel 15:10-23.

Introduction.

The high position to which Saul had been raised seemed to be more than he was able to sustain with a spirit of equilibrium. He had all along made his religious duties too formal. He practiced a kind of second-hand religion, seeking to appear rather than to be religious. To a man earnestly seeking to do God's will, it seems that he would have communed with God and would have been disposed to acknowledge the great work which his son had just done in winning the battle, but, no, he is so eager for self-aggrandizement, and to make a display of his piety, he orders a fast, when the people were tired and hungry, and still in pursuit of the enemy. Jonathan knows nothing of the order, and as he goes along, he eats some honey and is refreshed. Things went wrong in every way, the Lord refused to respond, when inquiry was made, and when lots were cast to ascertain who was the sinner, it fell out that Jonathan was taken. But the people rebelled against such an outrage as putting this brave man to death and emphatically declared that, "As the Lord liveth there shall not one hair of his head fall to the ground."

Saul's conduct at this juncture presents something of an enigma. His religiosity and his moral obliquity and recklessness present a seeming incompatibility, but the explanation is found in the fright which was provoked by the sharp reproofs he had from time to time received from Samuel, and his pretended piety did not save him from the consequences of his folly.

Though Saul was guilty of many derelictions, yet the Lord had still work which He would entrust to his hands. The Amalekites who dwelt to the south of Israel, had interfered with the progress of the Israelites on their journey through the wilderness, and the Lord had decreed that they should utterly be destroyed. Saul obeyed in so far as gathering an army was concerned, and took the precaution to order the Kenites to go from among the Amalekites, lest they be destroyed in the combat about to come to pass. It will be remembered that the Kenites were friendly to Israelites. (Ex. 18:10.)

The battle which followed was a great victory for Saul, but with success, appeared his extreme selfishness and egotism accompanied by disobedience, the real destroyer of spiritual growth.

The Lesson Teachings.

Displeasure of God.—In the battle of the Amalekites, Saul had been ordered to destroy them utterly, with all that they possessed. But Saul, thinking to please the people, saved the best of the property under the pretense of offering sacrifices, but in reality, it was a spirit of vanity on the part of Saul. Instead of putting

Agag to death, as ordered, he brought him along to grace his triumph. The order to put the Amalekites utterly to death was an important one in as much as it carried with it also the destruction of everything they possessed. In doing this the Israelites would be saved from the charge of slaying the enemy for personal gain.

The Lord was displeased and said to Samuel that He felt pain and sorrow that He had set up Saul to be king. It is a great sorrow to the Master, when any of His disciples engage in conduct such as brings reflection on His holy name.

The Effect on Samuel.—"And it grieved Samuel, and he cried unto the Lord all night." All through the ages, when men were much concerned about a matter, they have spent the night in prayer. It is prayer like this that counts, but just in a formal way to spend the night thus would be useless. It is the burdened heart that has power in prayer. Note that Samuel early the next morning went to meet Saul. Prayer and works are very closely connected, so Samuel was so disappointed that he felt that he must go at once to see Saul. Though Samuel was displeased, his displeasure was with Saul and not with the Lord. However much he might have liked Saul personally, he never for once showed that he did not believe that Saul's rejection was just. But likely the question arose in the old prophet's mind, "If Saul is to be rejected, why not let the crown be placed on Jonathan's head?" And this would have been a natural question. For surely this young man seemed to be as worthy a man as could have been found in all the realm. And possibly this was the thing which claimed the all-night prayer.

Samuel's Message.—When Samuel found Saul, the king was ready with a friendly greeting, but Samuel, true to God, let not anything deter him from delivering his message. It must have been a trying ordeal for the old man to cut off the exultant expression of triumph with which Saul met him, but God's will must be done whatever the circumstances. But Saul's audacity had no effect on Samuel, and he promptly said, "What meaneth this bleating of the sheep in mine ears and the lowing of the oxen in mine ears?" These were facts that quickly put away Saul's sophistry.

Saul's Defense.—Saul again tries to put on the cloak of religion, but the day of rejection had come, and there was no further grace to be granted. Samuel promptly explained to the king that every relation of trust had been violated, and that, too, in the face of so great things God had done for him. But Saul still claimed that he was doing it for a good purpose, the people, and they did it for a good purpose. They would make sacrifices at Gilgal. The people had not had the commandment, and so had nothing to do with it. Saul alone was responsible for the whole matter.

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Character.—"To obey is better than sacrifice." There is nothing so pleasing to God as obedience. The gist of conduct should be to please God. "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn to do well; seek judgment; relieve the oppressed; judge the fatherless; plead for the widow." But the prophet does not stop with these words of instruction as to what it takes to please God. He adds, "Come now and let us reason together, saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." This spiritual condition shall have the accompanying physical results. "If ye be willing and obedient, ye shall eat the good of the land; but if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the Lord hath spoken it."

Not only the rewards of obedience are sure and great, but the retribution of disobedience is equally as sure and severe. "Because thou hast rejected the word of the Lord, he

hath also rejected thee from being king." The law of righteousness demands obedience to Christ's commands. Just as when we violate the laws of health, we suffer the consequences, so is it when we disobey God's laws, we suffer spiritual deterioration. The value of conduct is not contained simply in the act or form, but in the motive. In this material age, it would be well for us to consider that, as valuable as is the contributions of our substance to the support of the work of spreading the gospel, unless our hearts are in the work, it profits our spiritual life nothing.

"Nothing is so provoking to God as disobedience; setting up our will in competition with His." And God designates disobedience as the sin of witchcraft. It was disobedience that brought ruin upon the world. "As by one man's disobedience, many were made sinners, so by the obedience of one shall many be made righteous." He who is unwilling to obey God, is unworthy to rule over God's people.